



# Solemnity of the Epiphany of the Lord • January 8, 2023

St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE: Greensleeves

Richard Purvis (1913-1994)

## INTRODUCTORY RITES

PROCESSIONAL HYMN As With Gladness, Men of Old

*Dix*



1. As with glad - ness men of old Did the guid - ing  
2. As with joy - ful steps they sped To that low - ly  
3. As they of - fered gifts most rare At that man - ger  
4. Christ Re - deem - er, with us stay, Help us live your  
5. In the heav'n - ly cit - y bright None shall need cre -



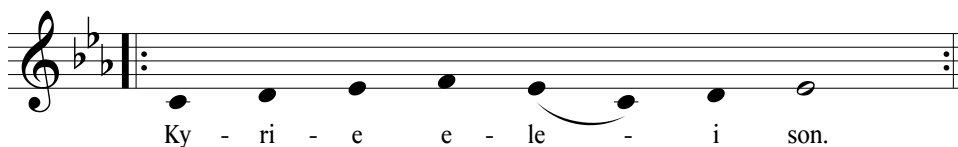
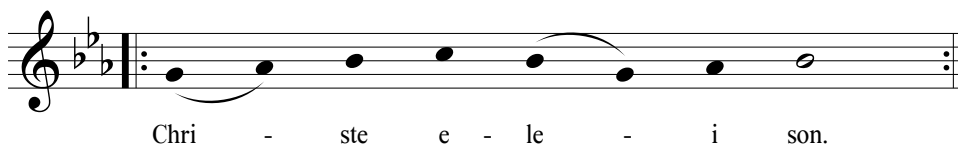
star be - hold; As with joy they hailed its light,  
man - ger - bed, There to bend the knee be - fore  
crude and bare; So may we this ho - ly day,  
ho - ly way; And when earth - ly things are past,  
a - ted light; You, its light, its joy, its crown,



Lead - ing on - ward, beam - ing bright; So, most gra - cious  
Christ whom heav'n and earth a - dore; So may we with  
Drawn to you with - out de - lay, All our cost - liest  
Bring our ran - somed souls at last Where they need no  
You, its sun which goes not down; There for - ev - er



Lord, may we Ev - er - more your splen - dor see.  
hur - ried pace Run to seek your throne of grace.  
treas - ures bring, Christ, to you, our heav'n - ly King.  
star to guide, Where no clouds your glo - ry hide.  
may we sing Al - le - lu - ias to our King.



*found on facing page*

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Glo - ry to God in the high - est, and on earth peace to  
 peo - ple of good will. We praise you, we bless you, we a -  
 dore you, we glo - ri - fy you, we give you thanks for  
 your great glo - ry, Lord God, heav - en - ly King, O  
 God, al - might - y Fa - ther. Lord Je - sus Christ,  
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy on  
 us: you take a - way the sins of the world. re - ceive our  
 prayer; you are seat - ed at the right hand of the Fa - ther,  
 have mer - cy on us. For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
 glo - ry of God the Fa - ther. A - men.

# LITURGY OF THE WORD

FIRST READING

Isaiah 60:1-6

*The glory of the Lord shines upon you.*

Rise up in splendor, Jerusalem! Your light has come,  
the glory of the Lord shines upon you.

See, darkness covers the earth,  
and thick clouds cover the peoples;  
but upon you the Lord shines,  
and over you appears his glory.

Nations shall walk by your light,  
and kings by your shining radiance.

Raise your eyes and look about;  
they all gather and come to you:  
your sons come from afar,  
and your daughters  
in the arms of their nurses.

Then you shall be radiant  
at what you see, your heart shall throb and overflow,  
for the riches of the sea shall be emptied out before you,  
the wealth of nations shall be brought to you.

Caravans of camels shall fill you,  
dromedaries from Midian and Ephah;  
all from Sheba shall come  
bearing gold and frankincense,  
and proclaiming the praises of the Lord.





Lord, ev-'ry na-tion on earth will a-dore you.

O God, give your judgment to the king,  
to a king's son your justice,  
that he may judge your people in justice,  
and your poor in right judgment. *R.*

In his days shall justice flourish,  
and great peace till the moon is no  
more.

He shall rule from sea to sea,  
from the River to the bounds of the  
earth. *R.*

The kings of Tarshish and the islands  
shall pay him tribute.

The kings of Sheba and Seba  
shall bring him gifts.

Before him all kings shall fall prostrate,  
all nations shall serve him. *R.*

For he shall save the needy when they cry,  
the poor, and those who are helpless.

He will have pity on the weak and the  
needy,  
and save the lives of the needy. *R.*

## SECOND READING

Ephesians 3:2-3a, 5-6

*Now it has been revealed that the Gentiles are coheirs of the promise.*

Brothers and sisters: You have heard of the stewardship of God's grace  
that was given to me for your benefit,

namely, that the mystery was made known to me by revelation.

It was not made known to people in other generations  
as it has now been revealed

to his holy apostles and prophets by the Spirit:

that the Gentiles are coheirs, members of the same body,

and copartners in the promise in Christ Jesus through the gospel.

## GOSPEL ACCLAMATION

Paul French



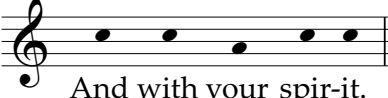
Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al - le - lu - ia. —

*We have seen his star at its rising  
and have come to adore the Lord. - Matthew 2:2*

*We saw his star at its rising and have come to do him homage.*

**Priest:** *The Lord be with you.*

**Priest:** *A reading from...*

**Assembly:**   
And with your spir-it.

**Assembly:**   
Glory to you, O Lord.

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, “Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage.”

When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born.

They said to him, “In Bethlehem of Judea, for thus it has been written through the prophet:

And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.”

Then Herod called the magi secretly and ascertained from them the time of the star’s appearance.

He sent them to Bethlehem and said, “Go and search diligently for the child.

When you have found him, bring me word, that I too may go and do him homage.”

After their audience with the king they set out.

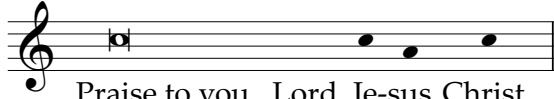
And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was.

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother.

They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod, they departed for their country by another way.

**Priest:** *The Gospel of the Lord.*

**Assembly:**   
Praise to you, Lord Je-sus Christ.

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*making a profound bow*  
AND BY THE HOLY SPIRIT WAS  
INCARNATE OF THE VIRGIN MARY,  
AND BECAME MAN.

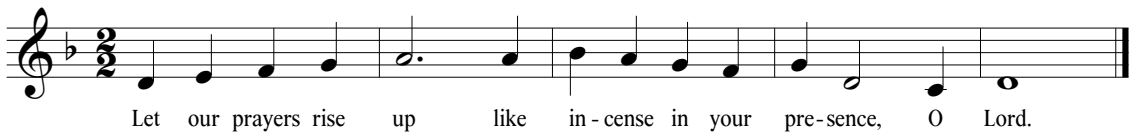
For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## Psalm 141

Stephen Eros



# LITURGY OF THE EUGHARIST

OFFERTORY ANTIPHON

Psalm 72:10-11

Adam Bartlett

*The kings of Tarshish and the islands shall pay him tribute.*

*The kings of Arabia and Seba shall bring him gifts.*

*All the kings of the earth shall adore him, and all nations shall serve him.*

5:00 – ANTHEM

Hail the Christmas Morn

Richard B. Rosewall

Let our gladness know no end, Alleluia!

For to earth did Christ descend, Alleluia!

*On this day God gave us Christ, the Son, to save us.*

See the loveliest blooming rose, Alleluia!

From the branch of Jesse grows, Alleluia!

Into flesh is made the Word, Alleluia!

Our true refuge and our Lord, Alleluia!

10:30 – ANTHEM

What Star Is This?

Paul French (b.1959)

What star is this, with beams so bright,  
more lovely than the noonday light?

‘Tis sent to announce a new born King,  
Glad tidings of our God to bring.

‘Tis now fulfilled what God decreed,

“From Jacob shall a star proceed;”

And lo! the eastern sages stand  
To read in heav’n the Lord’s command.

The guiding star above is bright;

Within them shines a clearer light,

And leads them on with power benign  
To seek the Giver of the sign.

O Jesus, while the star of grace

Impels us on to seek your face,

Let not our slothful hearts refuse  
The guidance of your light to use.

To God almighty, heav’nly Light;

To Christ, revealed in splendor bright;

To God the Spirit, now we raise

An endless song of thankful praise.

PRAYER OVER THE OFFERINGS



Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are placed below the notes. The second staff continues the melody, with a change in time signature to 2/4 for the first measure, then back to 4/4. The third staff continues the melody, with a change in time signature to 3/4 for the first measure, then back to 4/4. The fourth staff continues the melody, with a change in time signature to 3/4 for the first measure, then back to 4/4. The fifth staff concludes the piece with a double bar line.

Memorial Acclamation

Save us, Sa - vior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical score for the Memorial Acclamation is written in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are placed below the notes. The second staff continues the melody, with a change in time signature to 3/4 for the first measure, then back to 4/4. The piece concludes with a double bar line.

Great Amen

A - men. A - men. A - men.

The musical score for the Great Amen is written in G major (one sharp) and 4/4 time. It consists of one staff of music. The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are placed below the notes. The piece concludes with a double bar line.

# COMMUNION RITE

## LAMB OF GOD

*Cantor* *All*

\*Lamb of God, you take a-way the sins of the world, have  
mer-cy on us. *Cantor* *All* Lamb of God, you take a-way the  
sins of the world, grant us peace.

## COMMUNION ANTIPHON

Matthew 2:2

*Graduale Romanum*

*We have seen his star in the East,  
and have come with gifts to adore the Lord.*

## HYMN

We Three Kings

*Kings of Orient*

1. We three kings of O - ri - ent are; Bear - ing  
2. Born a King on Beth - le - hem's plain Gold I  
3. Frank - in - cense to of - fer have I; In - cense  
4. Myrrh is mine, its bit - ter per - fume Breathes a  
5. Glo - rious now be - hold him a - rise; King and  
1. gifts we trav - erse a - far, Field and foun - tain, moor and  
2. bring to crown him a - gain, King for ev - er, ceas - ing  
3. owns a De - i - ty nigh; Prayer and prais - ing, voic - es  
4. life of gath - er - ing gloom; Sor - r'wing, sigh - ing, bleed - ing,  
5. God and sac - ri - fice; Al - le - lu - ia, Al - le -



1. moun-tain, Fol - low - ing yon - der star.
2. nev - er O - ver us all to reign.
3. rais - ing, Wor - ship - ping God on high. O star of
4. dy - ing, Sealed in the stone cold tomb.
5. lu - ia, Sounds through the earth and skies.



won-der, star of light, Star with roy-al beau-ty bright, West-ward



lead-ing, still pro-ceed-ing, Guide us to thy per-fect light.

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5:00 - ANTHEM

Hail the Christmas Morn

Richard B. Rosewall

Gloria in excelsis Deo! Gloria, et in terra pax.

With the shepherds let us kneel.  
At the manger we adore God's own love on earth revealed.  
Hail the Christmas morn!

With the magi, let us bow; Jesus, prince of peace is born.  
Sing with joy, sing, "Gloria!"  
Hail the Christmas morn!



10:30 - ANTHEM

What Child

Paul W. Lohman

What Child is this, who, laid to rest,  
On Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
While shepherds watch are keeping?

This, this is Christ, the King,  
Whom shepherds guard and angels sing:  
Haste, haste to bring Him laud,  
The Babe, the Son of Mary!

Why lies He in such mean estate,  
Where ox and ass are feeding?  
Good Christian, fear: for sinners here  
The silent Word is pleading.

So bring Him incense, gold, and myrrh,  
Come, peasant, king to own Him.  
The King of kings salvation brings;  
Let loving hearts enthrone Him.

# CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Joy to the World

*Antioch*

Setting: Richard Proulx



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let men their
3. He rules the world with truth and grace And makes the



1. ceive her King; Let eve - ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his right - eous -



1. room, And heav'n and na - ture sing, And
2. plains Re - peat the sound - ing joy, Re -
3. ness, And won - ders of his love, And



1. heav'n and na - ture sing, And heav'n, and heav'n and
2. peat the sound - ing joy, Re - peat, re - peat the
3. won - ders of his love, And won - ders, won - ders



1. na - ture sing.
2. sound - ing joy.
3. of his love.

POSTLUDE: Fanfare on Antioch

Gerre Hancock (1934-2012)